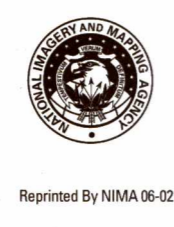


V745, EDITION 5-AMS
 Prepared by the Army Map Service (PV), Corps of Engineers, U.S. Army, Washington, D.C. Compiled in 1968 from South Carolina 1:50,000, Sheet 4646 I, revised 1942, reliability fair. Coastal hydrography compiled from USCGS Chart 1242, 1965. Horizontal and vertical control by USGS. Planimetric detail revised by photo planimetric methods from aerial photography Apr. 1968. This map complies with the national standard map accuracy requirements. Map not field checked.

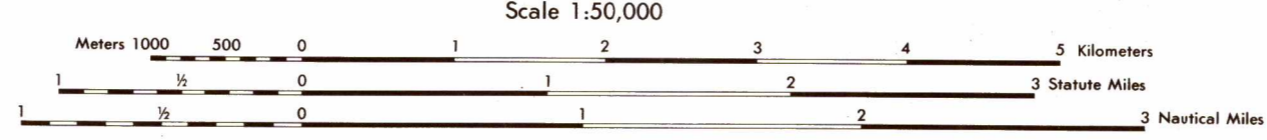
USERS SHOULD REFER CORRECTIONS, ADDITIONS, AND COMMENTS TO THE NIMA OPERATIONAL HELP DESK: 1-800-456-0988; COMMERCIAL 314-263-4864; DSN 486-4864; OR WRITE TO: DIRECTOR, NATIONAL IMAGERY AND MAPPING AGENCY, ATTN: ES, MAIL STOP L-88, 4600 SANGAMORE ROAD, BETHESDA, MD 20818-5003.



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LEGEND
 Tint indicates built-up areas in which only landmark buildings are shown
 ROAD DATA 1968
 In developed areas, only through roads are classified

Hard surface, heavy duty road, four or more lanes wide	Improved light duty road, street
Hard surface, heavy duty road, two lanes wide; three lanes wide	Unimproved dirt road, Trail
Hard surface, medium duty road, four or more lanes wide	Route markers: Interstate, Federal, State
Hard surface, medium duty road, two lanes wide; three lanes wide	Light, lighthouse; Windmill, wind pump
Buildings	Barns, sheds, greenhouses, etc.
Mines: Open pit; Horizontal shaft; Vertical shaft; Prospect	Marsh or swamp; Dam
Standard gauge	National
Narrow gauge	State (with monument)
County	County subdivision
Carline	County limits
elevations in meters:	Checked $\frac{1}{6.8}$
Unchecked $\frac{1}{6.8}$	Other reservation
Woods or brushwood	Bench mark, monument
Orchard; Scrub	Bench mark, non-monumented
	$\times 163$ Man-made shoreline



ELEVATIONS IN METERS
 CONTOUR INTERVAL 10 METERS
 SUPPLEMENTARY CONTOURS 5 METERS
 VERTICAL DATUM: SEA LEVEL DATUM OF 1929

TRANSVERSE MERCATOR PROJECTION
 HORIZONTAL DATUM: 1927 NORTH AMERICAN DATUM
 HYDROGRAPHIC DATUM: MEAN LOW WATER

GRID ZONE DESIGNATION
 17R
 500,000 M. SQUARE IDENTIFICATION
 ME

TO GIVE A STANDARD REFERENCE ON THIS SHEET TO NEAREST 10 METERS
 SAMPLE POINT: 2 BULL ISLAND SCHOOL

1. Read letters identifying 100,000 meter square in which the point lies	ME
2. Locate first VERTICAL grid line to LEFT of point and read LARGE figure labeling the line either in the top or bottom margin, or on the line itself	40
3. Locate first HORIZONTAL grid line BELOW point and read LARGE figure labeling the line either in the left or right margin, or on the line itself	74
Estimate tenths from grid line to point	6

DEPTH OF THE SMALLER figures of any grid number; these are for finding the full coordinates. Use ONLY the LARGER figures of the grid number; example: 345000

SAMPLE REFERENCE: ME403746
 If reporting beyond 9°N or 180°W, prefix Grid Zone Designation, as 17RME403746

BOUNDARIES
 A. Wayne County
 B. McIntosh County
 C. Glynn County
 D. Brantley County

ELEVATION GUIDE
 High
 Low

ADJOINING SHEETS

4647 III	4647 II	4747 II
4646 IV	4646 I	4746 IV
4646 III	4646 B	4746 B

Sheet 4646 I falls within NH 17-R, V951, 1:250,000.

CONVERSION GRAPH
 (1 meter = 3.28 feet)
 Meters
 Feet

NSN 7643014043791
 NIMA Ref No. V745X46461
 ED 0005

MAP REVISED; NO MAJOR CULTURE OR DRAINAGE CHANGES OBSERVED. THIS APPLIES TO ALL COPIES OF THIS SHEET BEARING THIS EDITION NUMBER.

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 METRIC CONVERSION OF CONTOURS AND ELEVATIONS 1979
 THIS MAP IS RED-LIGHT READABLE
EVERETT, GEORGIA