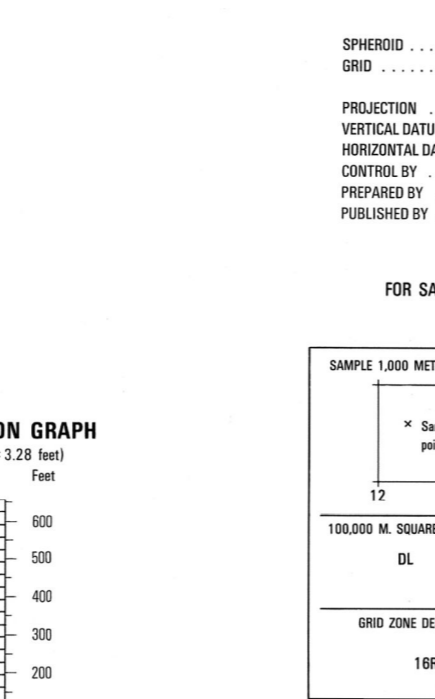


Prepared and published by the Defense Mapping Agency
 MAP INFORMATION AS OF 1985.

LEGEND
 CAUTION: NOT ALL TELEPHONE AND ELECTRIC SERVICE LINES ARE SHOWN.
 A LANE ON THIS MAP IS CONSIDERED TO BE 2.5 METERS WIDE.
 IN DEVELOPED AREAS ONLY THROUGH ROADS ARE CLASSIFIED.
 THERE MAY BE PRIVATE INHOLDINGS WITHIN THE BOUNDARIES OF THE NATIONAL OR STATE RESERVATIONS SHOWN ON THIS MAP.

- ROADS**
- Divided highway with median strip
- Primary, all weather, hard surface
- Secondary, all weather, hard surface
- Light duty, all weather, hard or improved surface
- Fair or dry weather, unimproved surface
- Trail
- Route markers: Interstate, Federal, State
- RAILROADS** (Standard gauge 1.44m, 4'8 1/2")
- Single track
- Multiple track
- Nonoperating
- Railroad station: Location known; Location unknown
- Car line
- Railroad bridge
- Tunnel: Highway; Railroad
- BRIDGES**
- Standard
- Arch
- Beam
- Truss
- Other
- BOUNDARIES**
- National, with monument
- State, territory
- County, parish
- Civil township, town
- Incorporated city, village, town
- Reservation: National, State, Military

- Power transmission line
- Building
- Structure
- Church, School
- Power substation
- Windmill; Watermill
- Well; Tank
- Mine shaft
- Open pit mine or quarry
- Horizontal control station
- Bench mark, monument
- Bench mark, non-monument
- Spot elevations in meters
- Leaves, vines, dikes
- Bluffs, cliffs
- Woodland
- Scattered trees; Scrub
- Vineyard; Orchard; plantation
- Intermittent lake; Dam; Earthen; Masonry
- Stream: Perennial; Intermittent
- Marsh, swamp
- Small rapids; Small falls
- Large rapids; Large falls



ELEVATIONS IN METERS
 CONTOUR INTERVAL 10 METERS
 SUPPLEMENTARY CONTOURS 5 METERS
 SPHEROID: CLARKE 1866
 GRID: 1000 METER UTM ZONE 16 (BLACK NUMBERED LINES)
 PROJECTION: TRANSVERSE MERCATOR
 VERTICAL DATUM: NATIONAL GEODETIC VERTICAL DATUM OF 1929
 HORIZONTAL DATUM: 1927 NORTH AMERICAN DATUM
 CONTROL BY: DMAAC
 PREPARED BY: DMA
 PUBLISHED BY: DMA 5/87

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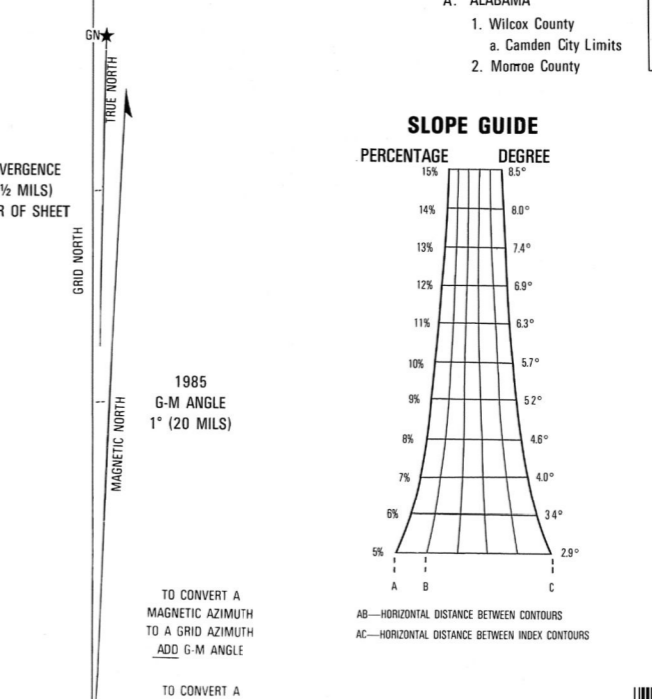
BOUNDARIES

1	2
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1. ALABAMA
 2. Wilcox County
 3. Camden City Limits
 4. Monroe County

ADJOINING SHEETS

3548 I	3548 II	3548 III
3547 I	3547 II	3547 III
3547 IV	3547 V	3547 VI



ELEVATION GUIDE

THIS MAP IS RED-LIGHT READABLE

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 NGA Form No. 744X35474